## Approved by the Butts County Board of Education for salvage/sale/disposal on March 9, 2021

For more information regarding these items or to submit an offer to purchase surplus property contact Brenda Gillen or Walt Dundore at 770-504-2300 or email at brenda.gillen@bcssk12.org or walt.dundore@bcssk12.org.

DECLARATION OF SURPLUS PROPERTY								
ITEM/BRAND/MODEL	SERIAL # or QUANTITY	REASON FOR DISPOSAL	LOCATION	STATUS				
Rifkin Equipment	3	Obsolete	SES	Available				
Milk Box/Delfield	81115000200	Unrepairable	JES	Available				
Pass Thru Refrigerator/Delfield	32117	Unrepairable	DES	Available				

March Equip 1

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Title	SERIAL #/ISBN#	QUANTITY	REASON FOR DISPOSAL	LOCATION	STAT
	7.	TOR	T T.3		
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	<del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>		<del>T T, 1</del>		

NONE

March Text 1