## Approved by the Butts County Board of Education for salvage/sale/disposal on January 11, 2022

For more information regarding these items or to submit an offer to purchase surplus property contact Brenda Gillen or Will Nagaj at 770-504-2300 or email at brenda.gillen@bcssk12.org or will.nagaj@bcssk12.org

DECLARATION OF SURPLUS PROPERTY								
ITEM/BRAND/MODEL	SERIAL # or QUANTITY	REASON FOR DISPOSAL	LOCATION	STATUS				
classroom desks	20	grafitti/scrached/broken	HMS	Available				
Old TV's	4	no longer use them	DES	Available				
Milk Box (2)	NLFAC16-C	unrepairable	SES	Available				
Milk Box (1)	1008550902M	Coming apart - unrepairable	DES	Available				
Milk Box (1)	NFLAC16-C, 08115000019	unrepairable	JES	Available				
Double Stack Convection Oven - Blodgett (2)	121103, 32106-67	no longer in use	JHS	Available				

Jan Equip 1

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DECLARATION OF SURPLUS TEXTBOOKS								
Title	SERIAL #/ISBN#	QUANTITY	REASON FOR DISPOSAL	LOCATION	STATUS			
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Jan Text 1