

Approved by the Butts County Board of Education for salvage/sale/disposal on February 8, 2022

For more information regarding these items or to submit an offer to purchase surplus property contact
Brenda Gillen or Will Nagaj at 770-504-2300 or email at brenda.gillen@bcssk12.org or will.nagaj@bcssk12.org

DECLARATION OF SURPLUS PROPERTY

<i>ITEM/BRAND/MODEL</i>	<i>SERIAL # or QUANTITY</i>	<i>REASON FOR DISPOSAL</i>	<i>LOCATION</i>	<i>STATUS</i>
Amana Dryer	1	Unrepairable	HMS	Available
Berkel Slicer	1	Unrepairable	JHS	Available
Table Top Mixer	1	Unrepairable	JES	Available
Ipods	4	No longer used	JES	Available

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DECLARATION OF SURPLUS TEXTBOOKS					
<i>Title</i>	<i>SERIAL # / ISBN#</i>	<i>QUANTITY</i>	<i>REASON FOR DISPOSAL</i>	<i>LOCATION</i>	<i>STATUS</i>

NONE